1 Chronicles 13

Chapter 13 of 29 · 14 Verses · Authorized King James Version

The Ark Brought from Kiriath Jearim

- ¹ And David consulted with the captains of thousands and hundreds, and with every leader.
- ² And David said unto all the congregation of Israel, If it seem good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us:
- 3 And let us bring again the ark of our God to us: for we enquired not at it in the days of Saul.
- 4 And all the congregation said that they would do so: for the thing was right in the eyes of all the people.
- ⁵ So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjath-jearim.
- ⁶ And David went up, and all Israel, to Baalah, that is, to Kirjath-jearim, which belonged to Judah, to bring up thence the ark of God the LORD, that dwelleth between the cherubims, whose name is called on it.
- 7 And they carried the ark of God in a new cart out of the house of Abinadab: and Uzza and Ahio drave the cart.
- ⁸ And David and all Israel played before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

- ⁹ And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.
- ¹⁰ And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.
- ¹¹ And David was displeased, because the LORD had made a breach upon Uzza: wherefore that place is called Perez-uzza to this day.
- ¹² And David was afraid of God that day, saying, How shall I bring the ark of God home to me?
- 13 So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obed-edom the Gittite.
- ¹⁴ And the ark of God remained with the family of Obed-edom in his house three months. And the LORD blessed the house of Obed-edom, and all that he had.

HEBREW & GREEK WORD STUDIES

God — אֵלהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Lord — יָהוַה / אֵדֹנֵי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (הְּוָהְיִ), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנֵי), meaning 'my Lord,' emphasizing sovereignty.

CROSS REFERENCES

1 Chronicles 13:1 Parallel theme: 1 Chronicles 12:20; 2 Kings 23:1; 2 Chronicles 29:20

1 Chronicles 13:2 References Israel: 1 Samuel 31:1

1 Chronicles 13:3 References God: 1 Samuel 14:18; 14:36; 22:15. Parallel theme: 1

Samuel 22:10; 23:2

1 Chronicles 13:5 References God: 1 Kings 8:65. References David: 1 Chronicles 15:3; 2

Samuel 6:1

1 Chronicles 13:6 Parallel theme: Joshua 15:9; 15:60. References Israel: Exodus 25:22.

References God: 1 Samuel 4:4; 2 Kings 19:15

1 Chronicles 13:7 Parallel theme: Numbers 4:15

1 Chronicles 13:9 Parallel theme: 2 Samuel 6:6

1 Chronicles 13:10

References God: 1 Chronicles 15:13; 15:15. Parallel theme: Numbers 4:15

1 Chronicles 13:12 Parallel theme: Psalms 119:120

1 Chronicles 13:13 Parallel theme: 1 Chronicles 15:18; 26:4

1 Chronicles 13:14 Blessing: Genesis 30:27; 39:5; Proverbs 10:22

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